



# Ethnographies of language and music in language shift

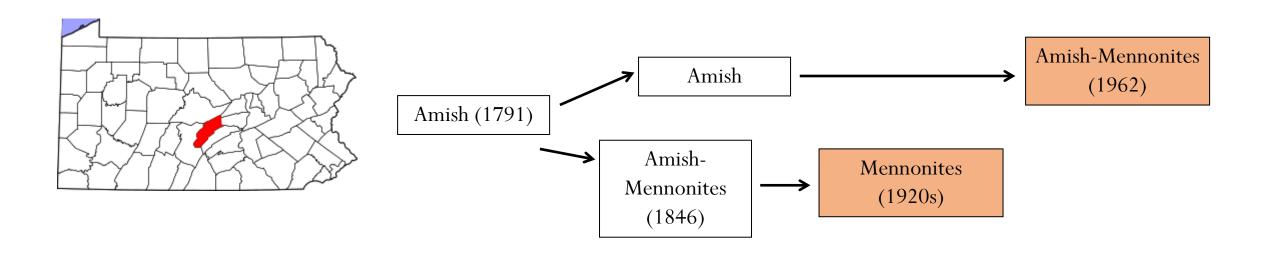
Josh Brown & Angela Hoffman

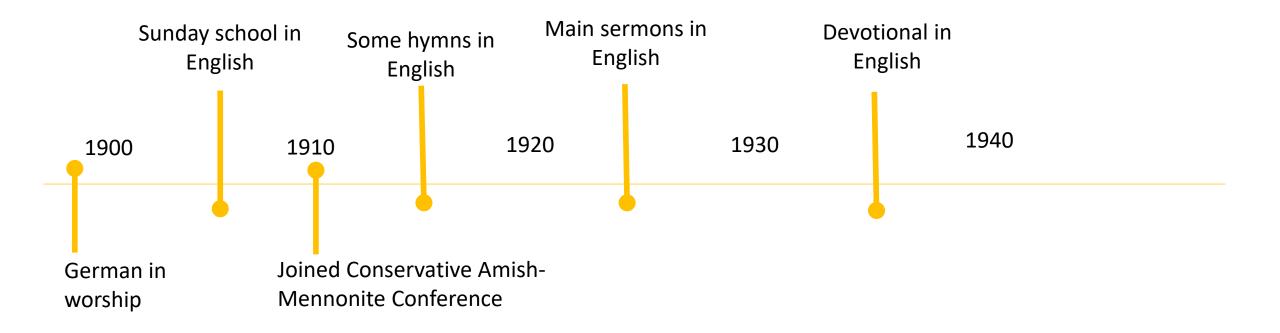
University of Wisconsin-Eau Claire & Uppsala University

## Background

• Language shift in communicative situations vs. language shift in ritualized hagiolectal situations

- Social participation (Verticalization)
  - Exposure to ritual language through synodical or conference ties, rather than local ones
  - Printing of ritual language beyond the community's scope





## Deutscher Unhang.

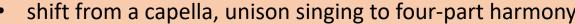
### Bor der Bredigt.

Mennonite

Mel.: "Monmouth." 8, 7, 8, 7, 8, 8, 7.

1 D Gott Bater, wir loben bich. Und beine Gute preisen ; Daß du dich, o Berr! gnädiglich, Un uns neu haft bewiesen. Und haft uns, Berr, zusammen g'führt. Uns zu ermahnen burch bein Bort. Gieb uns Genad ju biefem.

- 2 Thu' auf den Mund zum Lobe dein. Bereit bas Berg gur Andacht fein.
- Ehr' fei bem Bater und bem Sohn. Sammt heil'gem Geift in einem Thron.



- shift from a capella, unison singing to four-part harmony
- shift from Loblied in appendix to exclusion from hymnal

shift from a capella, unison singing to four-part harmony

bilingual version of Loblied only

Amish-Mennonite

Das 131. Lied.

Ein geiftlich Lieb.

D Gott Vater, wir loben bich,

Und beine Gute preisen: Die du. o Serr, so gnäbiglich,

An uns neu haft bewiesen, Und haft uns Berr zusammen g'führt, Uns zu ermahnen durch bein Wort, Bib uns Benad zu biefem.

Deffne den Mund, Herr, beiner Knecht, Gib ihn'n Weißheit darneben, Daf er bein Wort mög fprechen recht, Mas bient jum frommen Leben, Und nütlich ift ju beinem Breif,

In ber Beis: "Aus tiefer Roth ichren ich ju bir." (3)

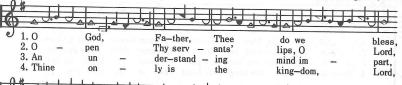
THE CHURCH: HYMNS OF MARTYRS (Ausbund)

## 410 O GOD, FATHER, THEE DO WE BLESS

Bless the Lord, O my soul: and all that is within me, bless His holy name. Ps. 103:1

From the 16th Century Anabaptist Ausbund Hymn No. 131, Leonard Clock, c. 1590 O Gott Vater, wir loben dich Tr. John J. Overholt, 1969

LOBSANG 8.7.8.7.8.8.7. German Volkslied, Es wollt ein . . . , 1534 Traditional Lobsang, as sung by the Amish brethren, Atlee D. Miller, Daniel J. Bontrager, Atlee A. Troyer, David E. M. Miller, and later by Roman J. Coblentz Arr. John J. Overholt, Millersburg, Ohio, 1970



THE CHURCH: HYMNS OF MARTYRS (Ausbund)

From the 16th century Anabaptist Ausbund

#### O GOTT VATER WIR LOBEN DICH 411

Lobe den Herrn, meine Seele, und was in mir ist, seinen heiligen Namen! Ps. 103:1.

German Volkslied, Es wollt ein . . . , 1534 Traditional Lobsang, as sung by the Amish brethren, Atlee D. Miller, Daniel J. Bontrager, Atlee A. Troyer, David E. M. Miller, and later by Roman J. Coblentz Arr. John J. Overholt, Millersburg, Ohio, 1970



## Den Glauben mehr, ftart ben Berftand, Daft uns bein Ram' werd wohl befannt. 3 Bis wir fingen mit Gottes Beer : Beilig, heilig ift Gott ber Berr. Und schauen bich von Angesicht, In ew'ger Freud und fel'gem Licht.

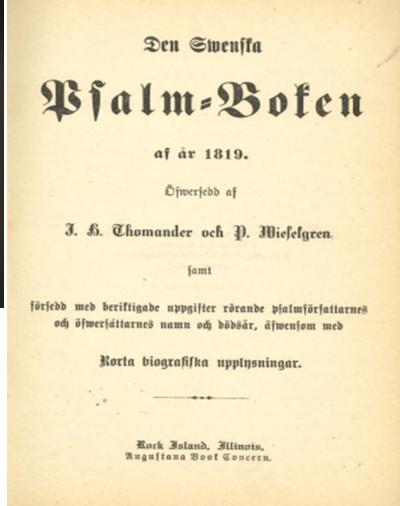


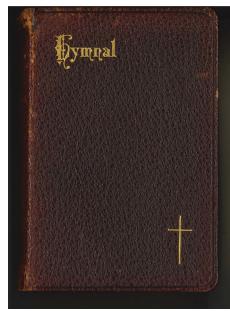
CHURCH HYMNAL

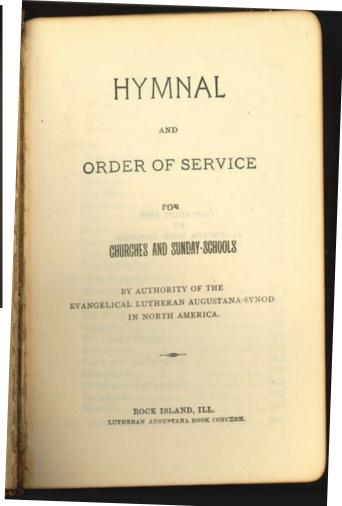
## Dual hymnals in 1899, Augustana Synod, Rock Island, IL:

One completely in Swedish (a reprint from the Church of Sweden) One in English







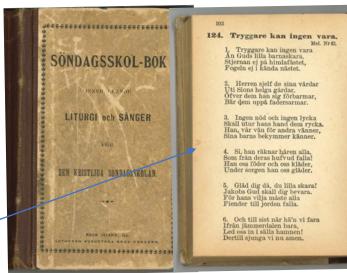


# Case study of one Swedish hymn "Tryggare kan ingen vara" // "Children of the Heavenly Father"

Swedish hymn text by Lina Sandell Berg (1850 or 1856)



1880 Söndagsskolbok (Rock Island, IL) all verses in Swedish

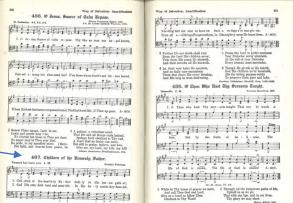


Performances of the hymn in Swedish, e.g., Lucia Festival, Bethany Lutheran Church, Lindsborg, Kansas (2017). Photo: J. Turner.



1925
Hymnal: all
verses of the
hymn in
English.
Attribution
to Lina
Sandell Berg





Mennonites adopted ecumenical hymns on a large scale and chose not to print hymn texts in German.

CHURCH HYMNAL

MENNONITE

PRAISE TO GOD

Come, Thou Almighty King

Now unto the King—be honor and glory.—1 Tim. 1: 17

ITALIAN HYMN 6. 6. 4. 6. 6. 6. 4.

CHARLES WESLEY, 1757

Felice Glardini, 1769

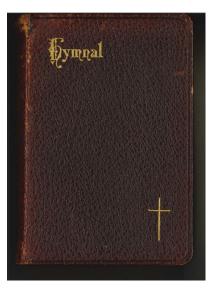
1. Come, Thou Al — might — y King, Heip us Thy name to sing,
2. Come, Thou In — car — nate Word, Gird on Thy might — y sword,
3. Come, Ho—ly Com—fort—er, Thy sa—cred wit—ness bear
4. To the great One in Three E—ter—nal prais—es be

Ex: a Methodist hymn by Charles Wesley The Augustana hymnal in 1925 is in English, yet some communities use Swedish language hymns in heritage festivals.



Augustana Synod: hymnal in Swedish, 1899





Augustana Synod: hymnal in English, 1899

## Amish-Mennonites: English and German versions of "O Gott Vater Wir Loben Dich"

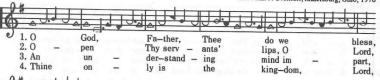
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8.7. German Volkslied, Es wollt ein..., 1534
Traditional Lobsang, as sung by the Amish brethren,
Atlee D. Miller, Daniel J. Bontrager, Atlee A. Troyer,
David E. M. Miller, and later by Roman J. Coblentz
Arr. John J. Overholt, Millersburg, Ohio, 1970 LOBSANG 8.7.8.7.8.8.7.



THE CHURCH: HYMNS OF MARTYRS (Ausbund)

From the 16th century Anabaptist Ausbund Hymn No. 131, Leonard Clock, c. 1590

#### O GOTT VATER WIR LOBEN DICH 411

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LOBSANG 8 7.8.7.8.8.7 M.M. 58

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## Mennonites

## CHURCH HYMNAL

MENNONITE

PRAISE TO GOD

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Now unto the King-be honor and glory.-1 TIM. 1: 17



- 2. Come, Thou In car nate Word, Gird 3. Come, Ho - ly Com - fort - er, Thy sa - cred
- in Three E ter nal